Kingsford Legal Centre

Submission to the inquiry into the Anti-Discrimination Amendment (Religious Freedoms and Equality) Bill 2020

We thank the Committee for the invitation to make a submission to the inquiry into the Anti-Discrimination Amendment (Religious Freedoms and Equality) Bill 2020 (the Bill).¹

Summary of recommendations

Our recommendations are as follows:

- 1. The Bill, in its current form, should not be passed;
- There should be a collaborative process to set up a consistent national framework for discrimination protection. The framework should have the highest standard of protection across all protected attributes and should include strong protections against religious discrimination;
- Remove the reference to article 18(3) of the International Covenant on Civil and Political Rights (ICCPR) from the Bill and introduce a Human Rights Act to provide comprehensive protection for human rights, including the right to freedom of religion;

9. Remove specific provisions for the wearing of religious symbols or religious

We are part of the UNSW Sydney Law Faculty and provide clinical legal education to over 500 of its students each year. KLC has been part of the south-east Sydney community since July 1981.

Jake's story⁷

Jake is a student at a Catholic high school. He believes that he is being treated unfairly because he is not Catholic. Jake was not allowed to attend overseas trips with the school, and his nomination for the Student Representative Council was removed by the school. We advised Jake that a discrimination complaint would be unlikely to succeed, as religion is not a protected attribute in discrimination law.

Ali's story

Ali is a young Muslim man in prison. He was given external leave to undertake studies at an educational institution. At the educational institution, Ali regularly prayed in outdoor areas. He was told he was not allowed to pray there. When he continued to pray, Ali's education leave was cancelled, and he was not allowed to continue his studies. This caused significant distress to Ali and his family.

We advised Ali that he would not be able to successfully make a discrimination complaint, as the law does not protect a person from discrimination on the basis of their religion. The lack of legal protections in NSW and at the federal level meant that Ali couldn't access his right to education or freedom of religion.

Recommendation 1: The Bill, in its current form, should not be passed.

Recommendation 2: There should be a collaborative process to set up a consistent national framework for discrimination protection. The framework should have the highest standard of pr

Section 3 - Principles

Section 3 conflates the rights to freedom of religion and freedom from discrimination on the ground of religion. Although the two rights are closely related, the distinction between them is important, as there are different legal principles for interpreting and applying the two rights. Conflating the two rights would limit the usefulness of existing legal guidance on how the two rights work in practice and introduce significant confusion into NSW discrimination law.

Australian jurisdictions with a Human Rights Act have distinct protections for the rights to freedom of religion and freedom from discrimination on the ground of religion. That approach is more appropriate and has greater consistency with existing human rights principles. A Human Rights Act for NSW could provide comprehensive protection for human rights, including the right to freedom of religion. This would recognise the equal status of all human rights and provide an effective, unified framework for resolving the difficult questions that inevitably arise when there is a tension between rights.

Recommendation 3: Remove the reference to article 18(3) of the ICCPR from the Bill and introduce a Human Rights Act to provide comprehensive protection for human rights, including the right to freedom of religion.

often be difficult or impossible to disprove that a person genuinely holds a belief,

Rohan's story

Rohan was a temporary teacher at a Catholic school. He was not religious and did not attend mass. Other staff made negative comments about this. Rohan missed out on a

Section 22U – Genuine occupational requirement

The definition of 'genuine occupational requirement' is too broad, encompassing activities

Recommendation 12: The exception for religious ethos organisations from State laws and programs in section 22Z should be removed.

Section 126 - Granting of exceptions by the President

Section 126 is a clear example of the Bill creating an exceptional regime for religious discrimination. Section 126 should apply to religious discrimination in the same way as all other forms of discrimination.

Recommendation 13: The amendment of section 126 should be removed.

Recommendations relevant to NSW from the Expert Panel Report: Religious Freedom Review (2018)

We have included comments on recommendations relevant to NSW from the Expert Panel Report: Religious Freedom Review (2018) (Expert Panel Report) in the table at Annexure A of the present submission.

Interaction between Commonwealth and NSW anti-discrimination laws

The interaction between Commonwealth and NSW anti-discrimination laws is extremely complex. There are significant overlaps and differences between the two bodies of law, such that the same conduct may be considered unlawful discrimination under one body of law, but not the other. Both bodies of law generally apply to people in NSW. Commonwealth and NSW anti-discrimination laws further interact with anti-discrimination laws in other States and Territories, and other areas of law, including employment law, tenancy law and consumer law. These interactions between laws create significant challenges for community members in identifying their rights and responsibilities. There would be significant benefits for all parties in simplifying and unifying discrimination law. A collaborative national process could produce a single Equality Act, providing unified protection for protected attributes across all Australian jurisdictions.

While there are benefits to consistency across jurisdictions, this should be appropriately implemented. In particular, consistency should provide the highest standard of protection across all protected attributes. It should not be used as a cover to weaken discrimination protection.

Recommendation 14: A collaborative nati

We have 3 partly overlapping law reform processes proceeding in parallel, without proper coordination between them: the NSW Bill, the Commonwealth Bill and the ALRC inquiry. This is an inefficient approach to reform that drives further complexity and fragmentation in Australian discrimination law. Rather than governments in different jurisdictions undertaking multiple partly-overlapping reform processes, there should be a collaborative process to set up a consistent national framework for discrimination protection (as recommended above).

Funding for the Anti-Discrimination Board NSW

The creation of a complex, new legal regime for religious matters would significantly increase the workload of the Anti-Discrimination Board (ADB), which would have a key

need,¹⁸ which is worsening as support measures are cut. The recent commitment of \$15.6 million for NSW's legal assistance sector will be of great help in responding to the immediate legal need as a result of COVID-19.¹⁹

The Bill would significantly increase the number of people in need of legal help. This would

Annexure A – Recommendations relevant to NSW from the Expert Panel Report

	Recommendation from the Expert Panel Report	Comments
1	Those jurisdictions that retain exceptions or exemptions in their	The NSW Government should narrow the Act's exceptions or exemptions
	anti-discrimination laws for religious bodies with respect to race,	for religious bodies with respect to all protected attributes. ²⁰
	disability, pregnancy or intersex status should review them, having	
	regard to community expectations.	
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2	Commonwealth, State and Territory governments should have	Governments should generally have regard to international human rights
	regard to the Siracusa Principles on the Limitation and Derogation	law when drafting laws. We note that the ICCPR has a higher status than
	Provisions in the International Covenant on Civil and Political Rights	the Siracusa Principles and that the Siracusa Principles apply to all rights
	(Siracusa Principles) when drafting laws that would limit the right	in the ICCPR.
	to freedom of religion.	
3	Commonwealth, State and Territory governments should consider	The words 'including freedom of religion' should generally be omitted from
	the use of objects, purposes or other interpretive clauses in anti-	such clauses, as specifying only one right is inconsistent with reflecting
	discrimination legislation to reflect the equal status in international	the equal status of all human rights.
	law of all human rights, including freedom of religion.	
	Lurisdisting should shalish any systems to set disprincipation	The NSW Covernment should shalish exceptions from discrimination 9/20

Jurisdictions should abolish any exceptions to anti-discrimination laws that provide for discrimination by religious schools in employment on the basis of race, disability, pregnancy or intersex

Jurisdictions should abolish any exceptions to anti-discrimination The NSW Government should abolish exceptions from discrimination 8(ne)11.81 tt,9i76 dgicw.

status. Further, jurisdictions should ensure that any exceptions for religious schools do not permit discrimination against an existing





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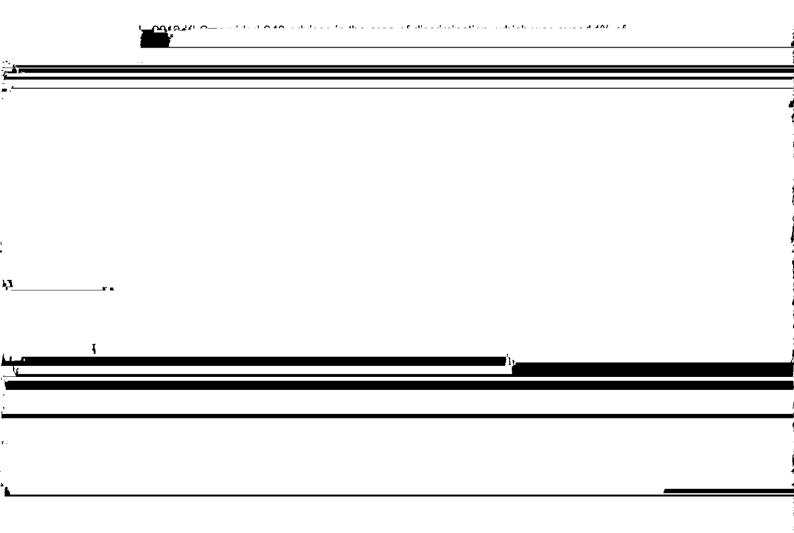
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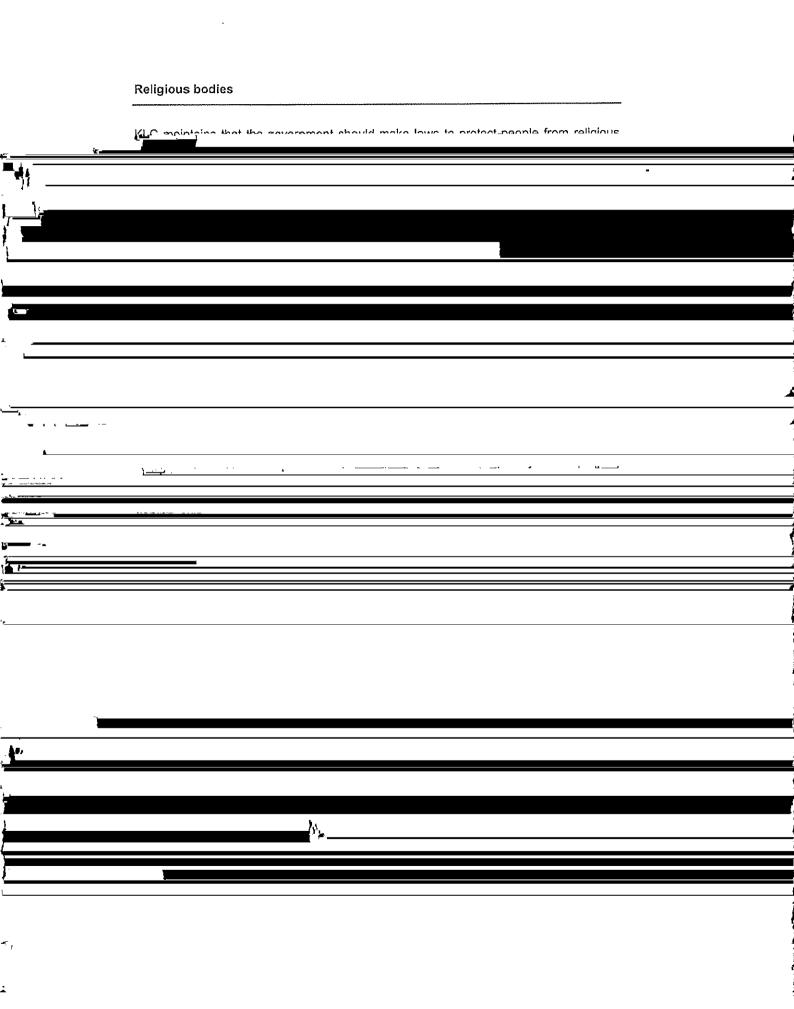
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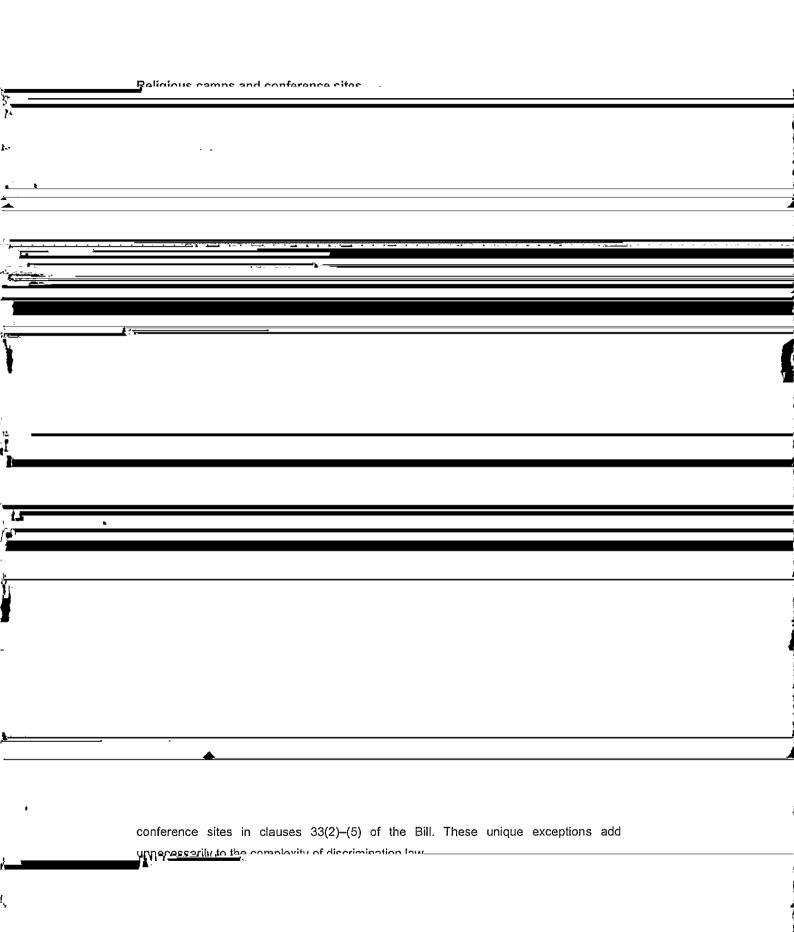
KLC is a community legal centre which has been providing legal advice and advocacy to people in need of legal assistance in the Randwick and Bayside Local Government areas since 1981. KLC provides general advice on a wide range of legal issues, including discrimination and other human rights issues.

KLC has a specialist discrimination law service (NSW wide), a specialist employment law service, and an Aboriginal Access Program. In addition to this work, KLC also undertakes law reform and policy work in areas where the operation and effectiveness of the law could be improved.

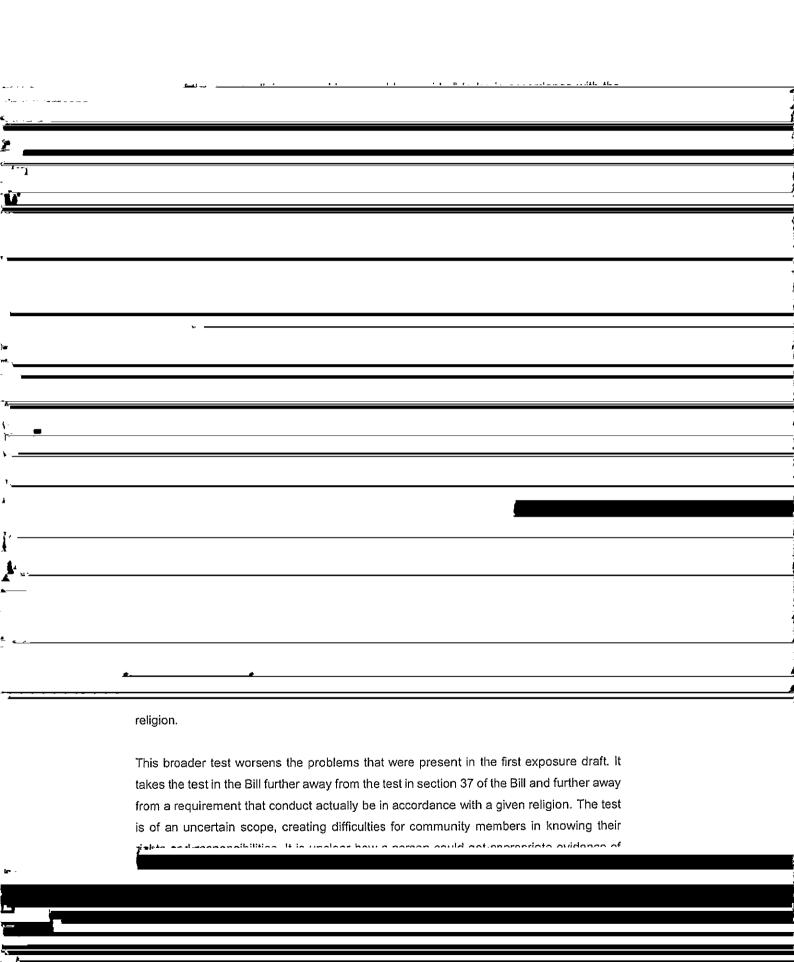


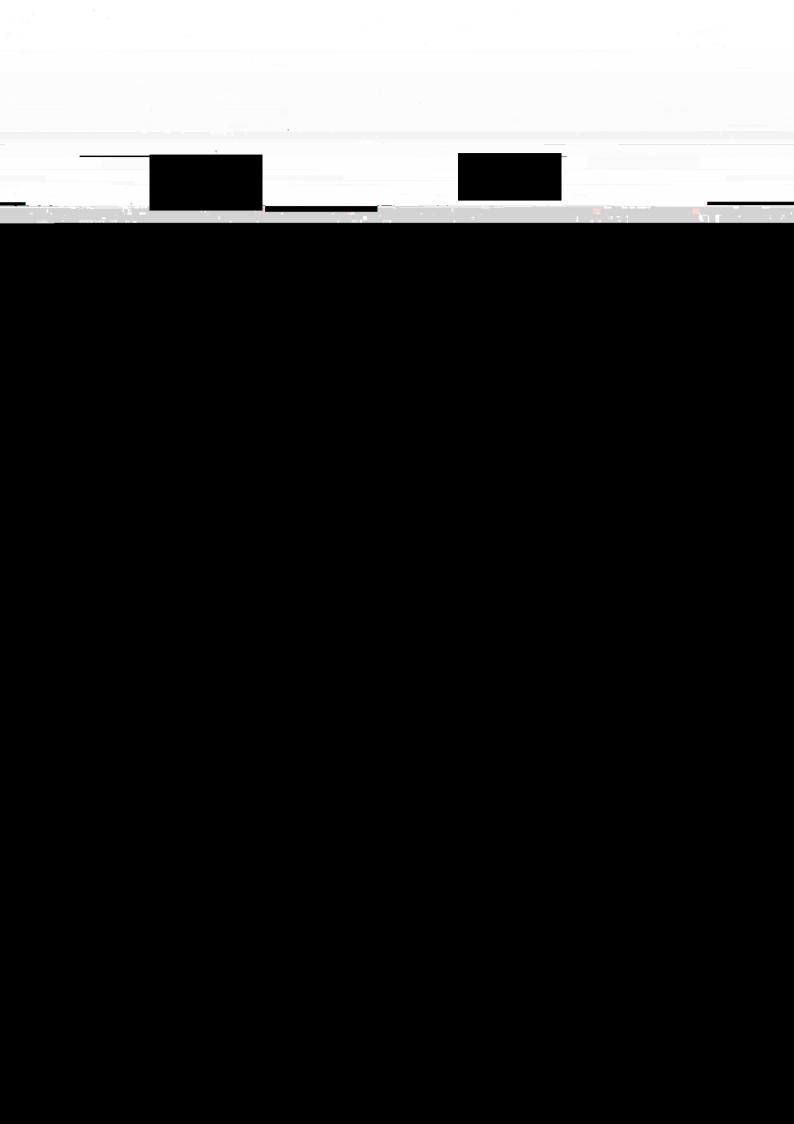


	balancing of rights if clause 11(3) were narrowed to align with the more limited exception	
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	proportionality and legitimacy of aims.	
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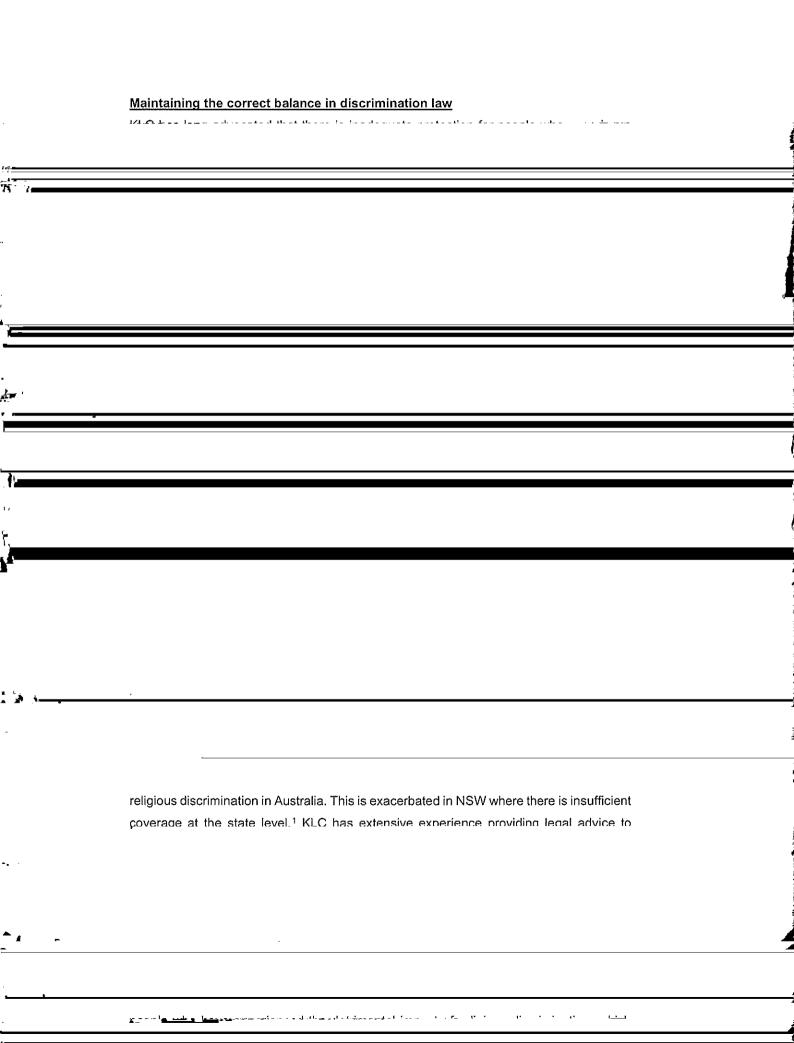
are making a conscientious objection and give patients appropriate referrals Definition of "vilify" Bill has introduced another new legal test, further fragmenting and complicating discrimination law. Rather than creating new legal tests for religious discrimination, it and the second s

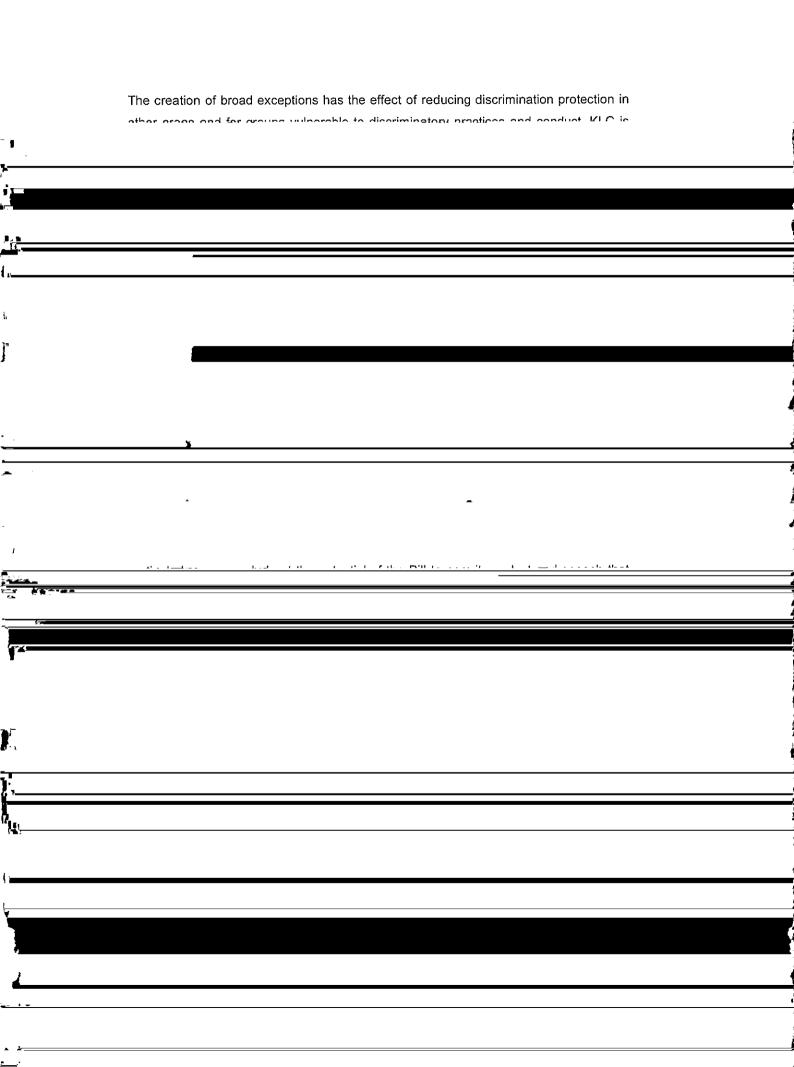


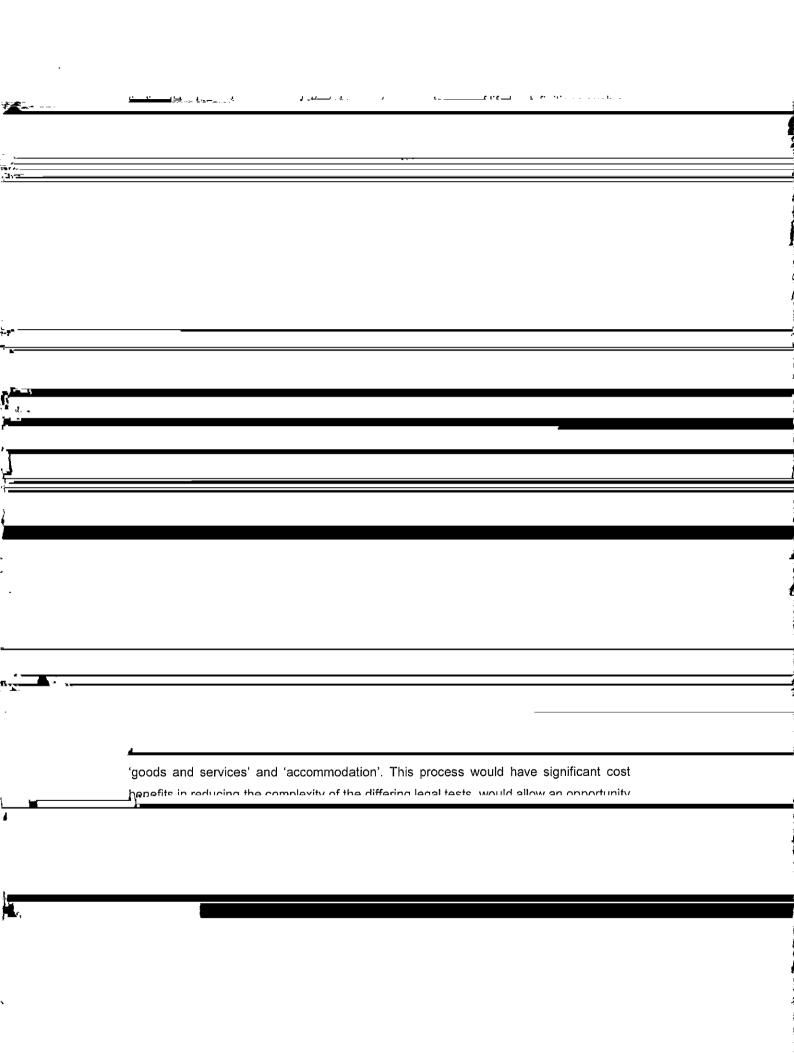


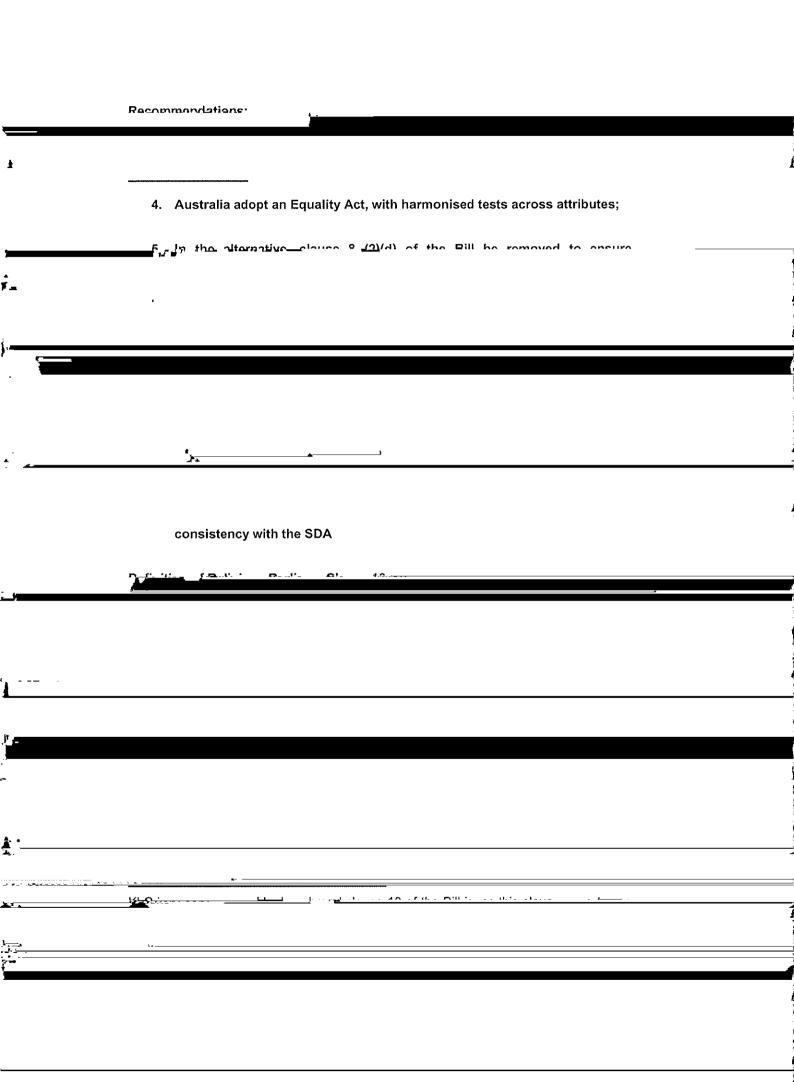


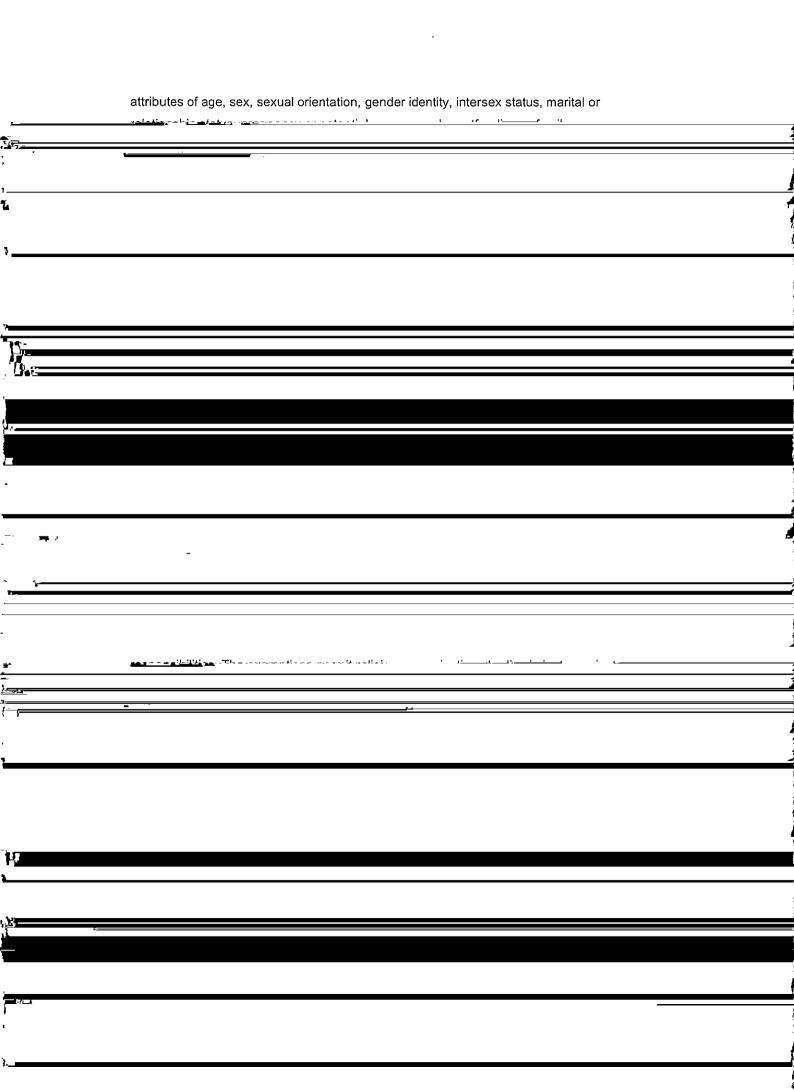
	About Kingsford Legal Centre				
	KLC is a community legal centre which has been provided by Local Government areas				
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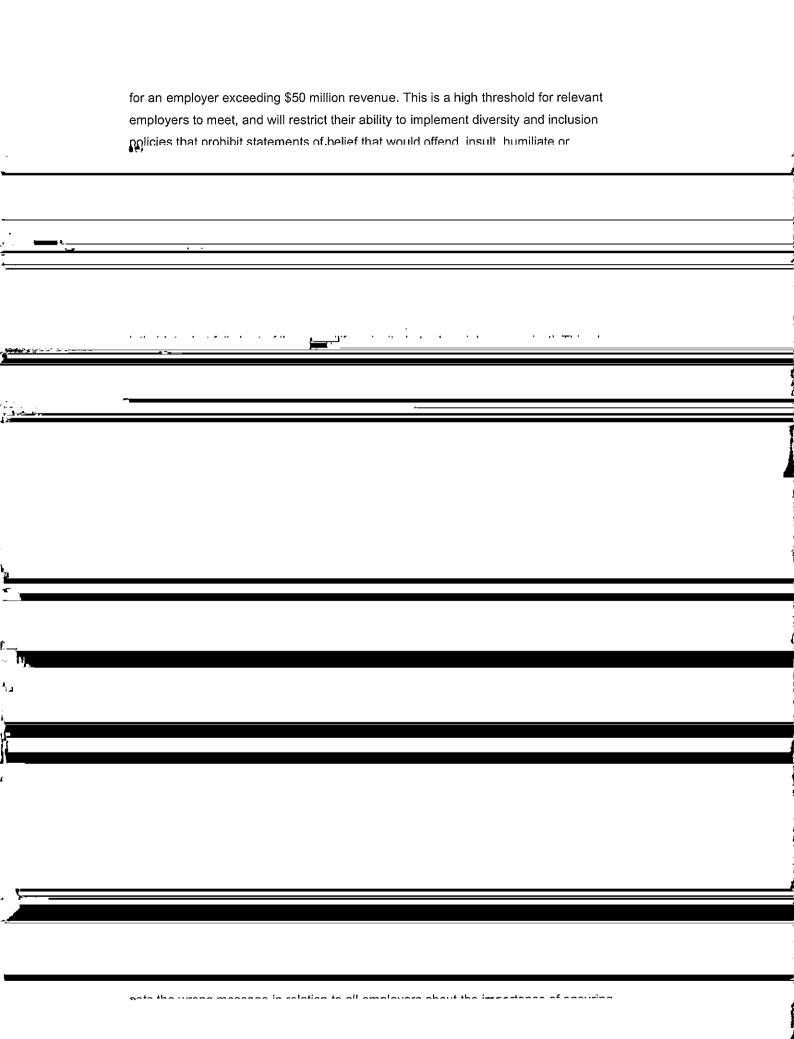


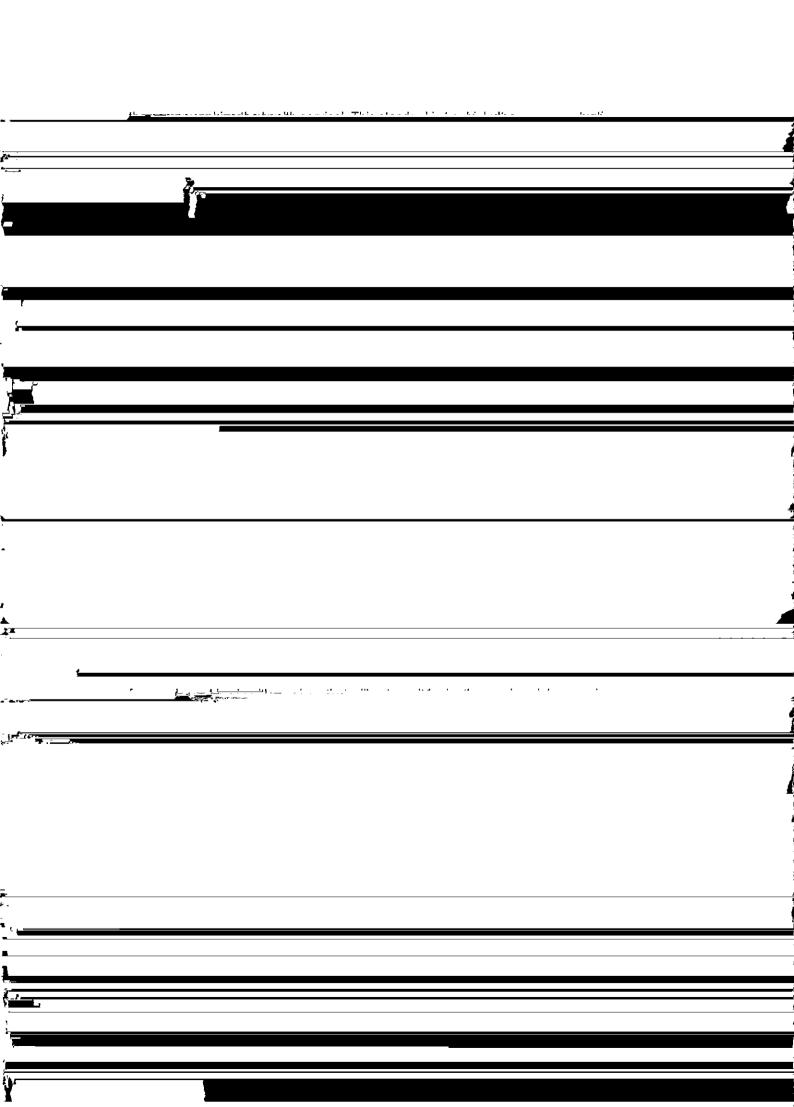


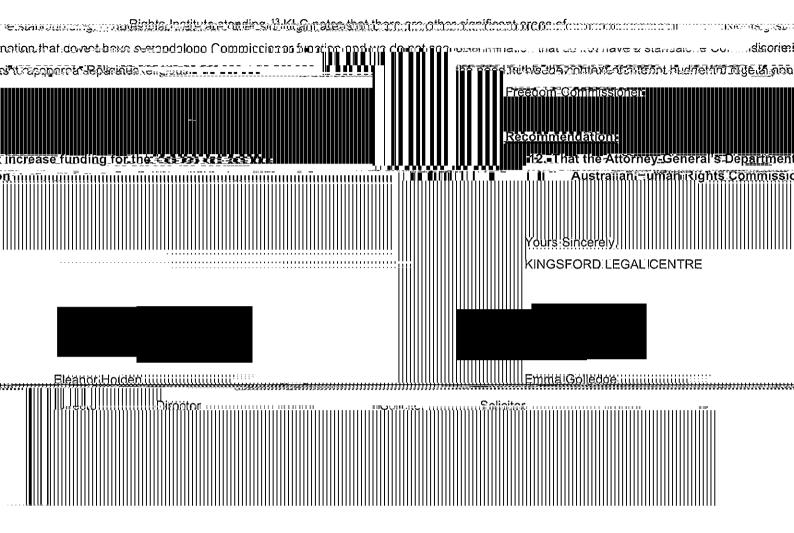


Statements of Belief - Clause 41

KLC believes that a starting point for addressing discrimination is that the Bill should not erode current discrimination law protections. However, the proposed Bill and clause 41 specifically outlines that it will override other State and Territory discrimination law of options for people who experience discrimination and will erode rather than increase discrimination protection overall. It has always been the case that individuals who have







¹³ Committee on the Elimination of Discrimination against Women, Concluding observations on the eighth periodic report of Australia, UN Doc CEDAW/C/AUS/CO/8 (25 July 2018) 17.





Dear Panel Members,

Submission to the Religious Freedom Review

Kingsford Legal Centre (KLC), Community Legal Centres NSW (CLCNSW) and the National Association of Community Legal Centres (NACLC) welcome the opportunity to make this submission to the Religious Freedom Review.

Summary of recommendations

KLC, CLONSW and NACLC recommend that:

- 1. Religion be a protected attribute under federal anti-discrimination law. Religion should be defined broadly to include both having a religion or belief and not having a religion or belief.
- 2. Protections against religious vilification be introduced at the federal level.
- 3. All religious exemptions (with the exception of sections 37(1)(a)-(c) of the (Qth)) be removed from federal anti-discrimination law.



Kingsford Legal Centre

KLC is a community legal centre which has been providing legal advice and advocacy to people in need of legal assistance in the Randwick and Botany Local Government areas since 1981. KLC provides general advice on a wide range of legal issues, including discrimination and other human rights issues.

While freedom of religion or belief is a non-derogable right (a right that cannot be subject to limits under Article 18(3) of the ICCPR:

Article 20 of the

any advocacy of national, racial or religious hatred that

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However, Australia has a reservation to Article 20 to not introduce further laws on this issue.

Freedom of Religion under Australian Law

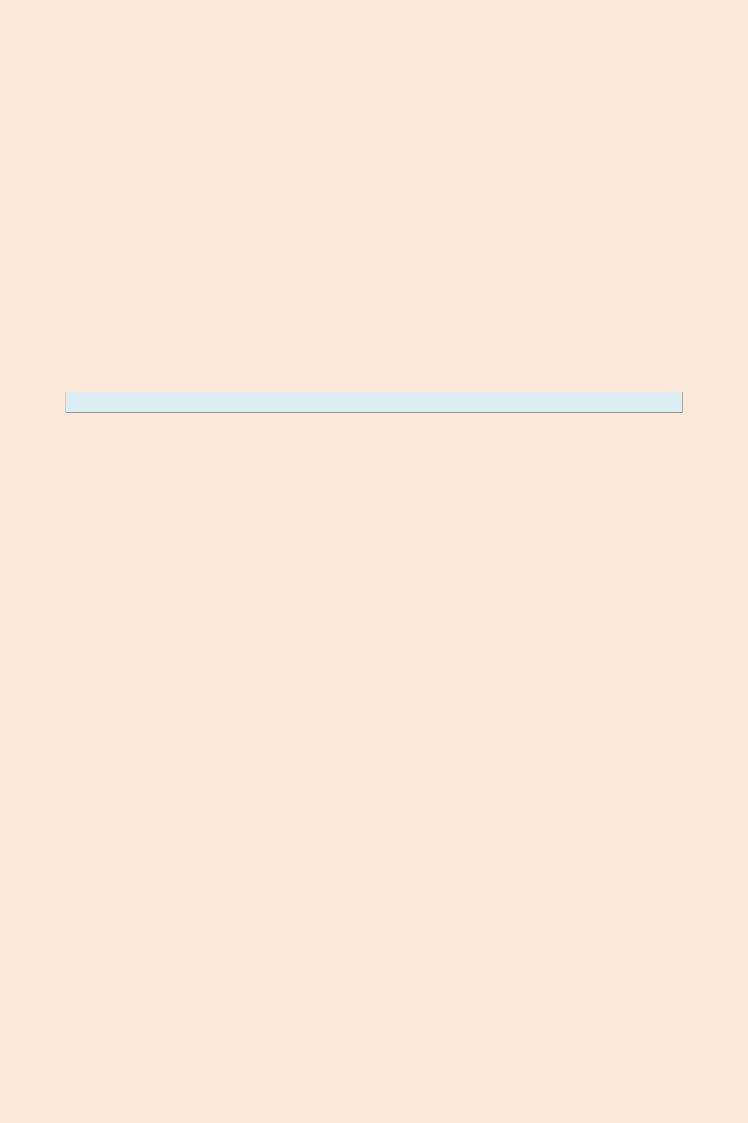
Protections under the Constitution

Freedom of religion has limited protection under the Australian Constitution. Section 116 of the Constitution provides:

Section 116 essentially limits the Commonwealth Parliament from enacting laws that

is limited as it only applies to the Commonwealth, not states and territories, and does not apply to all government action, but only to legislation or actions taken under legislation.

Protections under anti-discrimination law



discriminate against individuals where it is necessary to avoid injury to the sensitivities or susceptibilities of the adherents of a religion.⁷

The (Qth) SDA permits religious bodies to discriminate against people on the basis of their sex, sexual orientation, gender identity, intersex status, marital or relationship status, pregnancy or potential pregnancy or breastfeeding in:

ers of any

religious order;

as priests,

ministers or of religion; and the training or education of people to participate in religious observance or practice.⁸

Section 37(1)(d) of the SDA permits bodies established for religious purposes to discriminate against people on the basis of their sex, sexual orientation, gender identity, intersex status, marital or relationship status, pregnancy or potential pregnancy or breastfeeding in relation to acts or practices that conform to the doctrines, tenets or beliefs of that religion; or are necessary to avoid injury to the religious susceptibilities of adherents of that religion.

Section 38 of the SDA permits educational institutions established for religious purposes to discriminate against employees and contract workers on the basis of sex, sexual orientation, gender identity, marital or relationship status or pregnancy, where:

\$145.3 billion in funding for non-government schools.¹¹ Religious educational institutions are also a significant employer in Australia. For example, the Catholic Education Office employs more than 10,000 people in the Sydney Archdiocese, ¹² while the Sydney Anglican School Corporation employs 1, 350 staff.¹³

Religious organisations which receive public funding or perform a service on behalf of government should not be exempt from anti-discrimination laws. These exemptions send a message that discrimination is acceptable in our community, which contributes to the entrenchment of systemic discrimination against vulnerable groups of people. It allox

submissions to the Committee expressing a view on the question were in support of such an Act.

Recommendation:	
We recommend that:	
The federal government introduce a Human Rights Act.	

If you wish to discuss our submission, please contact us at legal@unsw.edu.au; dcnsw@dcnsw.org.au or amanda_alford@dc.net.au.

Yours faithfully,